

Distribuidor Autorizado MAZDA

BLVD GENERAL FELIPE ANGELES NO. 831  
PACHUCA DE SOTO  
HIDALGO 42083 PACHUCA DE SOTO  
MEXICO  
PMH140527RQ0  
771 7172900

ISSSTE



Factura de Servicio

SERIE / FACTURA

PACHUCA DE SOTO, HIDALGO

FSPMH76881

2025-03-07T13:03:01

CERTIFICADO

00001000000514519645

Regimen fiscal: 601 General de Ley Personas Morales

Lugar Expedicion: 42083

Forma de Pago: 04 Tarjeta de crédito , Cuenta: 0750

| Orden de Servicio:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 107891                                                                                        | Condiciones:                      | CONTADO  |                 |                       |             |        |             |            |   |        |                 |                        |             |             |          |                 |         |          |  |  |  |  |  |        |                               |     |      |        |        |  |           |        |  |  |  |          |  |  |  |  |  |      |                     |     |      |        |        |  |           |        |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------|----------|-----------------|-----------------------|-------------|--------|-------------|------------|---|--------|-----------------|------------------------|-------------|-------------|----------|-----------------|---------|----------|--|--|--|--|--|--------|-------------------------------|-----|------|--------|--------|--|-----------|--------|--|--|--|----------|--|--|--|--|--|------|---------------------|-----|------|--------|--------|--|-----------|--------|--|--|--|
| Cliente:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2131892                                                                                       | AVIGRUPO MEXICO                   |          |                 |                       |             |        |             |            |   |        |                 |                        |             |             |          |                 |         |          |  |  |  |  |  |        |                               |     |      |        |        |  |           |        |  |  |  |          |  |  |  |  |  |      |                     |     |      |        |        |  |           |        |  |  |  |
| Domicilio:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EJERCITO NACIONAL 769 TORRE B PISO 9C<br>GRANADA MIGUEL HIDALGO CIUDAD DE MEXICO 11520 MEXICO |                                   |          |                 |                       |             |        |             |            |   |        |                 |                        |             |             |          |                 |         |          |  |  |  |  |  |        |                               |     |      |        |        |  |           |        |  |  |  |          |  |  |  |  |  |      |                     |     |      |        |        |  |           |        |  |  |  |
| R.F.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AME170807963                                                                                  |                                   |          |                 |                       |             |        |             |            |   |        |                 |                        |             |             |          |                 |         |          |  |  |  |  |  |        |                               |     |      |        |        |  |           |        |  |  |  |          |  |  |  |  |  |      |                     |     |      |        |        |  |           |        |  |  |  |
| Unidad:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Marca:                                                                                        | MAZDA                             | Modelo:  | CX 5            | Año:                  | 2022        | Motor: | PY 10777692 | Cilindros: | 4 | Color: | GRIS<br>TITANIO |                        |             |             |          |                 |         |          |  |  |  |  |  |        |                               |     |      |        |        |  |           |        |  |  |  |          |  |  |  |  |  |      |                     |     |      |        |        |  |           |        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Transmisión:                                                                                  | AUTOMATICA                        |          |                 | Kilometraje:          | 27244       |        |             |            |   |        |                 |                        |             |             |          |                 |         |          |  |  |  |  |  |        |                               |     |      |        |        |  |           |        |  |  |  |          |  |  |  |  |  |      |                     |     |      |        |        |  |           |        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Num Serie:                                                                                    | JM3KFACL0N0605718                 |          |                 | Num Motor:            | PY 10777692 |        |             |            |   |        |                 |                        |             |             |          |                 |         |          |  |  |  |  |  |        |                               |     |      |        |        |  |           |        |  |  |  |          |  |  |  |  |  |      |                     |     |      |        |        |  |           |        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Asesor:                                                                                       | CARLOS GUADALUPE CORTES CONTRERAS |          |                 | Placas:               | HPW577C     |        |             |            |   |        |                 |                        |             |             |          |                 |         |          |  |  |  |  |  |        |                               |     |      |        |        |  |           |        |  |  |  |          |  |  |  |  |  |      |                     |     |      |        |        |  |           |        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Poliza:                                                                                       | Siniestro:                        |          |                 | Nombre del Asegurado: |             |        |             |            |   |        |                 |                        |             |             |          |                 |         |          |  |  |  |  |  |        |                               |     |      |        |        |  |           |        |  |  |  |          |  |  |  |  |  |      |                     |     |      |        |        |  |           |        |  |  |  |
| <table><thead><tr><th>Clave Prod. o Servicio</th><th>Descripción</th><th>Cve. Unidad</th><th>Cantidad</th><th>Precio Unitario</th><th>Importe</th></tr></thead><tbody><tr><td>78181600</td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>MATEXP</td><td>MATERIALES DE PINTURA EXPRÉSS</td><td>E48</td><td>1.00</td><td>801.72</td><td>801.72</td></tr><tr><td></td><td>Importe :</td><td>930.00</td><td></td><td></td><td></td></tr><tr><td>78181500</td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>HEPX</td><td>HOJALATERIA EXPRESS</td><td>E48</td><td>1.00</td><td>750.00</td><td>750.00</td></tr><tr><td></td><td>Importe :</td><td>870.00</td><td></td><td></td><td></td></tr></tbody></table> |                                                                                               |                                   |          |                 |                       |             |        |             |            |   |        |                 | Clave Prod. o Servicio | Descripción | Cve. Unidad | Cantidad | Precio Unitario | Importe | 78181600 |  |  |  |  |  | MATEXP | MATERIALES DE PINTURA EXPRÉSS | E48 | 1.00 | 801.72 | 801.72 |  | Importe : | 930.00 |  |  |  | 78181500 |  |  |  |  |  | HEPX | HOJALATERIA EXPRESS | E48 | 1.00 | 750.00 | 750.00 |  | Importe : | 870.00 |  |  |  |
| Clave Prod. o Servicio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Descripción                                                                                   | Cve. Unidad                       | Cantidad | Precio Unitario | Importe               |             |        |             |            |   |        |                 |                        |             |             |          |                 |         |          |  |  |  |  |  |        |                               |     |      |        |        |  |           |        |  |  |  |          |  |  |  |  |  |      |                     |     |      |        |        |  |           |        |  |  |  |
| 78181600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                               |                                   |          |                 |                       |             |        |             |            |   |        |                 |                        |             |             |          |                 |         |          |  |  |  |  |  |        |                               |     |      |        |        |  |           |        |  |  |  |          |  |  |  |  |  |      |                     |     |      |        |        |  |           |        |  |  |  |
| MATEXP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MATERIALES DE PINTURA EXPRÉSS                                                                 | E48                               | 1.00     | 801.72          | 801.72                |             |        |             |            |   |        |                 |                        |             |             |          |                 |         |          |  |  |  |  |  |        |                               |     |      |        |        |  |           |        |  |  |  |          |  |  |  |  |  |      |                     |     |      |        |        |  |           |        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Importe :                                                                                     | 930.00                            |          |                 |                       |             |        |             |            |   |        |                 |                        |             |             |          |                 |         |          |  |  |  |  |  |        |                               |     |      |        |        |  |           |        |  |  |  |          |  |  |  |  |  |      |                     |     |      |        |        |  |           |        |  |  |  |
| 78181500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                               |                                   |          |                 |                       |             |        |             |            |   |        |                 |                        |             |             |          |                 |         |          |  |  |  |  |  |        |                               |     |      |        |        |  |           |        |  |  |  |          |  |  |  |  |  |      |                     |     |      |        |        |  |           |        |  |  |  |
| HEPX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HOJALATERIA EXPRESS                                                                           | E48                               | 1.00     | 750.00          | 750.00                |             |        |             |            |   |        |                 |                        |             |             |          |                 |         |          |  |  |  |  |  |        |                               |     |      |        |        |  |           |        |  |  |  |          |  |  |  |  |  |      |                     |     |      |        |        |  |           |        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Importe :                                                                                     | 870.00                            |          |                 |                       |             |        |             |            |   |        |                 |                        |             |             |          |                 |         |          |  |  |  |  |  |        |                               |     |      |        |        |  |           |        |  |  |  |          |  |  |  |  |  |      |                     |     |      |        |        |  |           |        |  |  |  |

Sello Digital del Contribuyente

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NUUKJBKvcJ7VCx2xXBIEWxglWIOBIsZdOqr1VLWqXIHylUWdnqfWkKhamPBSit3uLPJ39ky1sJ0gscAUH4GIMSLSiIBVFA136pvtAssQaV1LVqVVDNACpoPDGQov1JP9+TsV9Ckaa1RXgSZS2Sk2FnOPEDAHa/zsSOBqzvg==

SELLO DIGITAL SAT

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Cadena Original del complemento de Certificación Oficial del SAT

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TIMBRADO

Folio Fiscal:

C381F3E8-942E-42BF-9707-376B2D8668FB

Fecha y Hora de Certificación:

07/03/2025 01:03:02p. m.

Numero de Serie de Certificado del SAT

00001000000711914678

Distribuidor Autorizado MAZDA

BLVD GENERAL FELIPE ANGELES NO. 831  
PACHUCA DE SOTO  
HIDALGO 42083 PACHUCA DE SOTO  
MEXICO  
PMH140527RQ0  
771 7172900

ISSSTE



Factura de Servicio

|                      |                          |
|----------------------|--------------------------|
| SERIE / FACTURA      | PACHUCA DE SOTO, HIDALGO |
| FSPMH76881           | 2025-03-07T13:03:01      |
| CERTIFICADO          |                          |
| 00001000000514519645 |                          |

Regimen fiscal: 601 General de Ley Personas Morales

Lugar Expedicion: 42083

Forma de Pago: 04 Tarjeta de crédito , Cuenta: 0750

|                    |                                                                                               |                                   |            |      |                       |             |        |             |            |   |        |                 |
|--------------------|-----------------------------------------------------------------------------------------------|-----------------------------------|------------|------|-----------------------|-------------|--------|-------------|------------|---|--------|-----------------|
| Orden de Servicio: | 107891                                                                                        | Condiciones:                      | CONTADO    |      |                       |             |        |             |            |   |        |                 |
| Cliente:           | 2131892                                                                                       | AVIGRUPO MEXICO                   |            |      |                       |             |        |             |            |   |        |                 |
| Domicilio:         | EJERCITO NACIONAL 769 TORRE B PISO 9C<br>GRANADA MIGUEL HIDALGO CIUDAD DE MEXICO 11520 MEXICO |                                   |            |      |                       |             |        |             |            |   |        |                 |
| R.F.C.             | AME170807963                                                                                  |                                   |            |      |                       |             |        |             |            |   |        |                 |
| Unidad:            | Marca:                                                                                        | MAZDA                             | Modelo:    | CX 5 | Año:                  | 2022        | Motor: | PY 10777692 | Cilindros: | 4 | Color: | GRIS<br>TITANIO |
|                    | Transmisión:                                                                                  | AUTOMATICA                        |            |      | Kilometraje:          | 27244       |        |             |            |   |        |                 |
|                    | Num Serie:                                                                                    | JM3KFACL0N0605718                 |            |      | Num Motor:            | PY 10777692 |        |             |            |   |        |                 |
|                    | Asesor:                                                                                       | CARLOS GUADALUPE CORTES CONTRERAS |            |      | Placas:               | HPW577C     |        |             |            |   |        |                 |
|                    | Poliza:                                                                                       |                                   | Siniestro: |      | Nombre del Asegurado: |             |        |             |            |   |        |                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| Observaciones:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Subtotal | 1,551.72 |
| Uso de CFDI: G03 Gastos en general                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IVA 0.16 | 248.28   |
| Tipo de comprobante: I Ingreso                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total    | 1,800.00 |
| Importe con letra: MIL OCHOCIENTOS PESOS 00/100 Moneda: MXN Peso Mexicano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |          |
| Metodo de Pago: PUE Pago en una sola exhibición                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |          |
| RECIBO ESTE VEHÍCULO CON LAS REPARACIONES AUTORIZADAS POR MI, DÁNDOME POR ENTERADO QUE CUENTO CON UNA GARANTÍA DE 30 DÍAS O 2000 KMS (LO QUE OCURRA PRIMERO) EN MANO DE OBRA Y EN TRABAJOS REALIZADOS FUERA DE TALLER Y 90 DÍAS EN REFACCIONES. ACEPTO QUE LA GARANTÍA SERÁ PROPORCIONADA EN LAS INSTALACIONES DE ESTA EMPRESA Y QUE ESTA GARANTÍA NO CUBRE LOS EFECTOS DEL DEFECTO (GRÚAS, HOTELES, TRANSPORTES, COMUNICACIONES, PÉRDIDAS, DEMORAS, DAÑOS Y PERJUICIOS, ETC.). ASÍ MISMO RECIBO LAS REFACCIONES USADAS Y CAMBIADAS EN ESTA REPARACIÓN (EXCEPTO LAS CORRESPONDIENTES A GARANTÍAS), DISPONIENDO DE 5 DÍAS HÁBILES PARA RECLAMAR LAS QUE NO ME HAYAN SIDO ENTREGADAS; TRANSCURRIDO ESTE TIEMPO AUTORIZO A ESTE TALLER A DARLES EL USO QUE CONSIDERE CONVENIENTE. RECIBO TAMBIÉN POR ESCRITO LA RELACIÓN DE LAS REFACCIONES Y MANO DE OBRA APLICADAS EN ESTA REPARACIÓN. |          |          |
| FIRMA DEL CLIENTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |          |

Sello Digital del Contribuyente

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NUIKJBKvcJ7Vcx2xXBIEWxglWIOBIsZdOqr1VLWqXIHylUWdnqfWkNiamPBSit3uLPJ39ky1sJ0gscAUH4GIMSLSiIBVFA136pvtAssQaV1LVqVVDNACpoPDQgov1JP9+TsVtK9Ckaa1RXgSZS2Sk2FnOPEDAHa/zsSObzqvg==

SELLO DIGITAL SAT

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Cadena Original del complemento de Certificación Oficial del SAT

||1.1|C381F3E8-942E-42BF-9707-376B2D8668FB|2025-03-07T13:03:02|SST060807KU0|c6Sfx9BY0wMqCyfODSwsMUchFGp0ziq7zDELr1TUI/WWAwKkHP2q6SK01ccQkPJEnZmz9Qyl/6vmapGrU1zx0zAR7onyy64QHO2vmE



|                                        |                                      |
|----------------------------------------|--------------------------------------|
| TIMBRADO                               |                                      |
| Folio Fiscal:                          | C381F3E8-942E-42BF-9707-376B2D8668FB |
| Fecha y Hora de Certificación:         | 07/03/2025 01:03:02p. m.             |
| Numero de Serie de Certificado del SAT | 00001000000711914678                 |